

Water/Wastewater Commission

**Meeting of Wednesday
February 12, 2014,
4:30 p.m.**

**JA Provincial Building
1200 Rindge Rd
Fitchburg MA 01420**

AGENDA

- 1. Review Meeting Minutes for January 8, 2014**
- 2. Public Forum**
- 3. Water Division**
 - **Department Update**
 - **Revenue and Collections status**
- 4. Wastewater Division**
 - **Status of Sewer Separation and Plant Upgrades**
- 5. Other Business**
 - **Set next meeting date and location**
 - **Adjourn.**